## F-376

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Date:

**OCTOBER 14, 2004** 

To:

EXAMINER NGHI H. LY

U.S. PATENT AND TRADEMARK OFFICE

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Client/Matter No.:

GP-302117 (2760/58)

# of Pages:

13

(including cover sheet)

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|--|---|-----------------|-----------------|--------------------------------------|---|---|-----------------------------|---------------------------|------------------------|-------------------------------------|-------------------------|-------------------|--|--------------|--|
| TRANSMITTAL  |   |                 |                 |                                      | •   |   | Attorney Docket No.         |                           |                        | GP-302117 (2760/58)                 |                         |                   |  |              |  |
| FORM   |   |                 |                 |                                      |   | Application Nu  | 10/077,013                  |                           |                        |                                     |                         |                   |  |              |  |
|  |   |                 |                 |                                      |   | Filing Date   | FEBRUARY 13, 2002           |                           |                        |                                     |                         |                   |  |              |  |
|  |   |                 |                 |                                      |   | First Named Inventor  |                             |                           | JEFFREY M STEFAN       |                                     |                         |                   |  |              |  |
| (to be used for all convespondence after intain taing)                       |   |                 |                 |                                      |   |   | Group Art Unit              |                           |                        | 2686                                |                         |                   |  |              |  |
|  |   |                 |                 |                                      |   |   | Examiner                    |                           |                        | LY, NGHI H.                         |                         |                   |  |              |  |
|  |   |                 |                 |                                      | ENC                                       | 3 AC  | uRES (check                 | - الم                     | ther control           |                                     |                         |                   |  |              |  |
|  |   |                 |                 |                                      |   |   |                             |                           |                        |                                     |                         |                   |  |              |  |
| ×  | Response to Office Action Dated<br>September 22, 2004 |                 |                 |                                      | Assignment Papers<br>(for an Application) |   |                             | Appeals and interferences |                        |                                     |                         |                   |  |              |  |
|  | After Final   |                 |                 |                                      |   | Drawings:   |                             |                           |                        | Appeal Communication to Group       |                         |                   |  |              |  |
|  | Affidavits/declaration(s)                             |                 |                 |                                      |   | After Allowance Communication to<br>Group   |                             |                           |                        | (Appeal Notice, Brief, Reply Brief) |                         |                   |  |              |  |
|  |   |                 |                 |                                      |   | Pettion Routing Stip (PTO/SB/69) and<br>Accompanying Petition   |                             |                           |                        |                                     | Proprietary Information |                   |  |              |  |
|  | Status Letter   |                 |                 |                                      |   | To Convert a<br>Provisional Application   |                             |                           |                        |                                     | Pos                     | Post Card Receipt |  |              |  |
|  | Extension of Time Request (duplic)                    |                 |                 |                                      |   | Power of Attorney, Revocation<br>Change of Correspondence Address   |                             |                           |                        |                                     |                         |                   | i Enclosure(s)<br><i>lentify below).</i> |              |  |
|  | Express Abandonment Request                           |                 |                 |                                      |   | Terminal Disclaimer   |                             |                           |                        |                                     |                         |                   |  |              |  |
|  | Information Disclosure Statement,<br>PTO-1449, art    |                 |                 |                                      |   | Small Entity Statement  |                             |                           |                        |                                     |                         |                   |  |              |  |
|  | Certified Copy of Priority<br>Document(s)             |                 |                 |                                      |   | Request of Refund   |                             |                           |                        |                                     |                         |                   |  |              |  |
|  | Response to Missing Parts/<br>Incomplete Application  |                 |                 |                                      |   | The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment, to Deposit Account No 07-0960 (GENERAL MOTORS CORPORATION). A displaced commissioner is necessary of the account No 07-0960 (GENERAL |                             |                           |                        |                                     |                         |                   |  |              |  |
|  |   |                 |                 |                                      |   | MOTORS CORPORATION) A duplicate copy of this sheet is enclosed  I hereby petition under 37 CFR § 1.136(a) for any extension of time required to   |                             |                           |                        |                                     |                         |                   |  |              |  |
|  |   |                 |                 |                                      | ×   | ensure that this paper is timely filled. Please charge any associated fees which have not otherwise been paid to Deposit Account No. <u>07-0960</u> . A duplicate copy of this sheet is enclosed.   |                             |                           |                        |                                     |                         |                   |  |              |  |
|  | CALCULATION OF FEE                                    |                 |                 |                                      |   |   |                             |                           |                        |                                     |                         |                   |  |              |  |
|  | <del>. ,</del>  |                 |                 |                                      |   |   |                             |                           | Small                  | Entity                              |                         |                   | Large                                    | Entity       |  |
|  | Claims Afte   |                 |                 | Highest No<br>Previously<br>Paid For |   |   | Present<br>Extra            |                           | Rate                   | Add'i<br>Fee                        |                         | or                | Rate                                     | Ado'i<br>Fee |  |
| Total  |   |                 | Minus           |                                      |   |   |                             |                           | x \$9=                 |                                     | 0                       |                   | x \$18≔                                  |              |  |
| Indep.   |   | J               | Minus           |                                      | •   |   |                             |                           | x \$44=                | 1                                   | ð                       |                   | x \$88=                                  | \$0          |  |
| First Presentation of I  |   | <i>Aultiple</i> | ultiple Dep Cla |                                      | m   |   |                             |                           | +\$150≃                |                                     | _                       |                   | + \$300=                                 |              |  |
| total add'l fee \$ 0 total add'l fee   |   |                 |                 |                                      |   |   |                             |                           |                        |                                     |                         |                   |  | \$0          |  |
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| Fan  |   |                 | NK C NIC        |                                      |   |   |                             |                           |                        |                                     |                         |                   |  |              |  |
| or Registration No. 33,983 Individual name CARDINAL LAW GROUP                |   |                 |                 |                                      |   |   |                             |                           |                        |                                     |                         |                   |  |              |  |
| 1603 Omington Avenue, Suite 2000<br>Evanston, IL 60201                       |   |                 |                 |                                      |   |   |                             |                           |                        |                                     |                         |                   |  |              |  |
| Signature  |   |                 | 7//             | 17                                   | /   |   |                             |                           | Date OCTOBER 14, 2004  |                                     |                         |                   |  |              |  |
|  |   | 1.4             | - /             |                                      |   | CER   | TIFICATE OF FA              | cs                        | MILE                   |                                     | Ь—                      |                   |  |              |  |
|  |   |                 |                 |                                      |   |   | ed by facsimile             | to ('                     | 703) 872-9314          | το                                  |                         |                   |  |              |  |
| the United States Patent and Trademark Office on this date  OCTOBER 14, 2004 |   |                 |                 |                                      |   |   |                             |                           |                        |                                     |                         | 4 2004            |  |              |  |
| Signature Take II. Alic  |   |                 |                 |                                      |   |   |                             |                           |                        | Date: <u>OCTOBER 14, 2004</u>       |                         |                   |  |              |  |
|  | 1 254   |                 |                 |                                      | ~~  |   |                             |                           | •                      |                                     | -                       |                   | <del></del>                              |              |  |